

Nesyezé dam Bousoe, (mèt espèzal zot k'la).

Dabò pou yonn, man ni pou man di' zot balan plèzi ki ka touvraser tè mwen davaré sèmwen yo mande plodari osoe-a pou ge simenn Pannzil Kreyol. Simenn kreyol la ka chabonnes red epi di adau aulo pèyi kreyolopal, me nou, bwen sav rète' aukò aulo pès ki doko ka maché, Reutekant epi Pannzil, davaré nou poko chaché pou fware' epi' yo. Mac ka chouje pèyi kontel Képve, Giné Bissao, oben tou pre nom la jamaïk ek xi sa sangu'sa.

Mau ni pou mau di' zot tow, zot tout ki la ka knute' mwen, mau ni pou di' zot, zétoù pifwit ki ta tjote', respri mwen le, lo di' sou, mau ka founen ore galle deyè sepol mwen ek curu, ke coré tunda lenne' ki pasé, tou sa tjote' varé ki fet, tou sa gounen ki 'woule', tou sa pawol ti pale', tou sa pawol ki dépalé auli kreyol, ba kreyol, tout kreyol, pou mette' kreyol au wo, tou mette' y duba, pou mette' dnerou, pou mette' y dee nitan, mette' y mit kote' sof an fondòk tè pèp-lá. Pas, mao may-la, nou tout ki la-à tafou sav de pa di soustrayé san aulo mour ka soustrayé le yo tann pale' di zafé mette kreyol la lòkòl. Pas fok pa nou kontrawaca kreyol té de laung ki pa ka maner fware' asou chi'meu di orni pèyi-a. Foti pas

Pou aulo manm Infem pou no

sa farédi
pas en kajol
peus lan
ou aukou
en mey-y.

Top part of tree, with large leaves, very tall, up to 20 m. diameter 1.5 m. trunk, bark smooth, greyish brown, smooth, with small lumps, lenticels, and some small white spots. Flowers white, bell-shaped, hanging in clusters, 1-2 cm. long, petals 5, stamens 5, style long, fruit oval, yellow, pulp white, seeds black, 1-2 cm. long, pulp sweet, taste like banana.

2) Trunk of tree, with large leaves, very tall, up to 20 m. diameter 1.5 m. trunk, bark smooth, greyish brown, smooth, with small lumps, lenticels, and some small white spots. Flowers white, bell-shaped, hanging in clusters, 1-2 cm. long, petals 5, stamens 5, style long, fruit oval, yellow, pulp white, seeds black, 1-2 cm. long, pulp sweet, taste like banana.

hou komprann sal su'i volan dan sak. Pòt
pa hou kwé ouwa bel gwan la Gréyolite
ka pèse' suba ~~gwan~~ Gréyol-la, sot pa
hou komprann tout gommee pres férè et
atjelusu de' au sel ~~atjelusu~~, ougane,
au sel tijk du blok ki ni.

Le pouza, magre' se' pawol grau
peutennig zot' ka atsau manu mèl' ale,
pawol voyé salé, pa koupan se'ani
ki votal dousin, aniki votal do din
ki kefifé suba laung manu oswé-a.

Ek pou Capeti Beaumir mende manu
pelle' salé Rimanayé Kreyl, ki se
pawol pali', ka je' chimen' y aksu pawol
matjé, ében manu pè' fe' siyak, manu
pè' fe' se' koyé salé sa, manu ka
ti zot' tri, manu pè' de' nou pli' fe'
ney aksu zefi-ta la. Nan le' se' manayé
manu pè' sa courré Kozé-a asen
lot pokol.

 Premié' basay non see Jwa
ri matjé se' ki pou menneu Kreyl-la
ou wote' ou gwo zongoun pali', te pa
de' tijgo pou Yoto'y. Pe' se pa tu di'
tijgo l'auus-la. Pòt moun la
ki la hanté' ou la Châtel zot epi'

(mwee Ogré-é) fok, monu la ki
 ka kute'w le rivé' lebaté' sa
 ou ka dind, fok i'mi du latte' ki ka
 konu bay ^{ou hal} son i' se sa réte' adca
 meue larel ^{longueur} sp'w. Adca ta, na mi
 de' chimen. Ti rédi, su monu l'an
 fe' da Kourou au fok' expri zot tu
 ki dé' réte' bware' ^{qu'il} ejn lot. Si ou
 we' s' fa sa, se kék, tou di pawol-
 le : "ya kou'acré'y, ou kou ou
 pa we'y" akoué' du longé
 à l'indeuse, du longé bet ^a f' tika
^{l'épicerie} adca du kahuit nre'. Pou
 da hokautay jet ~~zot~~ asou kannan-
 tala sa fa jasil. Problam hor se
 ki, si, jodou, mun le' ba kreye'-la
 du déhatoua ki la meunen'y adam chimen
 li ti figu, ti mayayen basay
 ki ~~sa~~ da plis pa bagay tulay,
 ében se' adca du sel vroumrap
 nou ka yé, se du sel telotkij: au-
 tou ou we'y du tou ou pa we'y!
 Pe fok la longueur se eau
 ki kreye' ki la lôlé' adca
 lekou-tala. But baug ki

adou du d'ukou éti' ni bagay nef
pou di ~~sau~~ li meum poko
souktiye' pou di se' bagay tala, ebou
& i adou meum selala-a.

Le moun-bou ti ta gourme adou
moun-bou ~~Rougezil~~ la Kreole la
sui d'ibes Carel-Cide asu mannye' pou
devi sp'ignti kreole la adou d'ukou-a
nou adou'g la. Rozyon moun ek
poziyon meamay ti ka tracy, ~~et~~
~~sp'ikre~~ ~~et~~ ~~pas~~ ~~kiyol~~ iksu
bodaj et Carel et adou bodaj GENEC
je devi Rozyon cuu te dektiye au
4 dektuman.

① Bobò pou youn, ni'se moun
ka kriye' kreyl pou leyou ki se laung-
tan nau ka pale' aleCivore^{futur}-en san
mou fa chache ba ko nou pès sojet pawol.
Adou ~~pou~~ kreyl-tala pa ui tewo.
Mee fa kriye' sa : ~~kreyl pale'~~,
kreyl kompaan. fel Cojik ti ui,
se Cojik rive fe'moun kompaan sa
ou fa di. Etat chek moun-bou vi'

alex koy adan kung-tala, on kung
 être au de la cause' ka autre' adan^{oy}
 kou siwawa. ~~Le~~ sa mire ka frige'
 ou sang naturel: il sa pa ka jeneu
 mireu riture' bala - de du ^Cmat

Koyol-la = natura = "la n^e ou est
 ne": nature. Koyol-la se paugse
 naturel hon, se zépon naturel hon: ^{kiol} wrote
 hon ka tane leaug-kue C'wote au
 de sén' epi' y - se sa ~~signe~~ signe et
 Rend ka frige': "le principe de réalité". Va
 pa cei pyes, pman, a pole, pyes nespionne
 voje' ba C'til koyol-la pos i ka
 Jezi' gnti' pou manu dotant' aut yo.

Kidat, si on vè' ou manu ka frige'
 koyol-la poye tilolo, se lauré d'oua-
 tel se mélé koy asni' lot zégo.

② La ki' zégo-tala? Sa

K' manue hon vuli' que d'naturen-
 da, ^{et} ki' tan hon k' vè', ka corré'
 hon sa poecil te ka frige' le
 principe de libido " " le désir".

K' si tou zoku de lot fées "
 principe de mort".

and no, etc - hand notes from the
penmanship of some, the same
spirit of the work was used.
The first of the ~~two~~ : lent hand us
had us to make a note
in the margin = which = S. - App
expressed by the - express - nation. In
now, we looked right at, and looked
at now's old - round - face at was
through ~~the~~ 2nd. Side is the
old "Hilda" who is a young girl
in a white dress, a boy, a man, a
woman, etc - each of them has
one of the two hands pointing
towards us, and the
other hand, which is a
woman's hand, didn't move at all.
The boy was not moving at all.

③ ④ ⑤ ⑥ ⑦ ⑧ ⑨
- saw the same thing
"Drew it, in set up with it, so
I kept it to keep it up
"I drew it" "drew it up again
"I wanted to make out of it
"true to life"

Mi mun roré adou sa mun ka breié
kreyol machoké (got bousé
sa zu machoké ye!)

Ayant fala se'pa (se foto) laung
toutefois. Se'au laung zu mawacy,
mou le grey mawacy aben nijye bren
mawacy ka se' mawacy pou yo pe se
voyé duvan. Laung-ta le m'a
frades adou laung batrel-la, m'e pyes
mou pe pa di se laung batrel-a lao got
pe pa di kreyol-la m'a ka pale a gel-
m'a se' au kreyol fulzon. Le
m'a se' au kreyol travale ferale, se'au laung
kolofoto, au laung tyoto, au laung
yo ka pise pou rire bay au lot
tauman, au lot dikauzan, au lot
belan. Se'pa dot ki zdar bouton
ki coré-a got ke' taun mwele
ka pale' kreyol-ta. Transfert ki
mou, le' yo ka taun mwele pale'
ka di! Sa pa kreyol. Risye'
pa sa pale' kreyol. Adou ze bus,
yo ai rezon si yo ledi! nijye'
pa sa pale' kreyol batrel-la. Sa
se' au kreyol chouval twa pat,

du freyel timous, see ~~la~~^{la} freyel
 d'imbekwa (de la bératire) du freyel ki
 plifurac ki ruruac fe' touren du freyel
 Freibertèn. He' pou lapeti non ka di'
 Soz pa knyre jodion, es hou pe di'
 Je he ke' freyel lèmen? Du tant
^{l'menu}
^{pe ke' orri}
^{freypol uatre?}
^{ki mounye}
^{pou fe' y}
^{orri kahd}
 mounye¹, lauag-tala, kan zot benn
 Lufwana ta chayé plisyé tjak.
 Mau yo, wau kay we' g-epi zot
 bounem la.

1) Le' un knywaa de' ~~trop~~
 songrau freyel-la ou ka mete'
 a fe', se okntré flis fusaté ouka
 mete' adou sawol ou. Knitel au
 egzaap ou du t' ba ba se ehapeu ou
 Cet mu-2: An lause' ou ba di "chille"
 e' dei breyel "mab", me pou ou "ville"
 despecial ou ka fe' tik epi' y. Si adou
 vokabré' toto ou le' lause' cu
 kase' kod petefak epi' frasé' a ou
 fe ure di'!! au wonlwa a
 mab". Ne knywaa ou kon~~s~~
~~di'ska~~ s jnwaa le trop breyel
 fusal-matal freyel ou e fusal-
 matel, le' ou benn saole, se la

5 + C.R. 1933
every speech was, written before all
it excited us (or interested us) students
before we knew it was first it was
like you were there. All the students
in the room were, myself except of all
that was I new the first time it
was too me, also - was),
this early just to whom
they're in now, or was

that's a question to me (I
think, or in a - event when not
the question stands, it is a
us think in some other item
no problem as on the second page
"Hello" is on the first it is in
"Hello" is not all "now" instead of a
notes it is the first it is in English
we always it is the first it is
to the most like the first book
a number of 111 it was at
least in my opinion off - that
exactly don't it mean - it is
about a in English words about
a) of does with it's, letters)

On fa ui, frégal mi natal pas
 nuba "woulousu & mal" ou ~~le~~ ^{lire}
 fante^z frause^z "coullement à l'oreille".
 Je du leusifik yo ka frige^z ou "calque".
 Je fa cam pi grize^z en moyre : dékalko-
 menie. Tuit leaug^z ka fe^z kalkomui.
 Me jokfa ~~l'opéra~~ Kalkomui du ~~paasou~~
 Le folk pa Kankwan se kase' Kod ou ta
 kase' Kod lè je kalkomui ou ke fe^z.

② Aulo manu kure^z du leaug le
 aknidi ti chiget ou ka dolé 'adou
 chak bagay. Le pou sa aulo manu
 ki le ooye moyre (à ghi Iuvan)
 pou yo de opus mélé chiget frégal
 et affles chiget fause^z. Le tufou tolto-
 manu yo ka fe^z, pas si ~~si~~ ^{Rumi} system
 fause^z ki ka seri^z yo model.
 On fruye^z da Kalkomui nahrel, pas
 da Kalkomui moyre machoké ti
 Kankwan ~~et trop~~ bagay i ka fe^z.

③ Lè on ka mélé mo nef
 Dewo, on pe fa fe^z g bilou du
 mwaye ki fa ka phose^z atou sa kusum
 per-fa ka vvv, asou sa i pe kimpwaan.
 Si m de du mwaye Knitel V. Hugo,

Ki se' zu grau Zugvora 'matje, ou
 pe ni zu chaus younde mo
 nef, yau de ti kori^{taux} te' pe pase'
 ka may. Kontel le' u cve
 Hugo voile lusent mo "autre"
 tne di zu lari adou au ~~off~~, or,
 se pa de nouk ki ~~co~~ voye' pyé.

Adou m te za ni gommee zet
 "succes" epi "modunes", an ~~pas~~^{tout} ~~pas~~ au
 se ^{te} scf "classnes" epi "~~modunes~~"
 "mauvaises". Eh bue ~~apres~~^{que}
 adou leg zdep fala se Hugo ku
 genyu pris Jodim mo "autre"
 adou lanny fourre a epi
 jeans la Hugo se ka bag-a.

BERN 169 gr

~~folk manne' leopold~~
3

Paul le promet zot 4 detatman;

Twazieu m detatman se
Sa man ka kriye ki ka wohi asm
Langu frapole la k' ^{pe fome koy} da mitou-an.
Sa man ka kriye au langu mitoung
En fruse' yo ka sele' de "aircau
de l'ape median". De l'angu-tou le
medys ka seti e se Langu-fola
~~man~~ ~~vohi halle~~ Langu-fola

man ka ~~le~~ se'eji dy akau
le krey, aras-la et se pepi latrik uwé;
Le de halle glaung se mitoung-la
(politiques) ka se'eji eti' k'
du mi' du mizi ka tèpè (genifa
krey) le langu-tola ki
ha hi tiolo ni chouval tua
pat nouk' le manne' son moye' dy
dvorap. ~~la~~ ~~la~~ tèke vo lapeti
Ou le pa di langu-tola paka eggiste! me se
du langu ki asouclouen jet
du langu k' e detatman-an

4

Mou ka mèt moun ki ka
matre ~~langu-tola~~ matre liv au
fruse' me ka mèt au rad
kreyole ba fruse'-a. Pm lapeti
langu kreyole-la pokò vnu au langu
ou le téni en' y km on c' akau
woman et pou lapeti ni moun lakan
nouki ha li le losye' ~~non nopl~~

~~Le fr̄ops fudal-astel dregol on a fudal-astel, se
fa 16° en b̄ycu ḡade, ou fa wi fudal wi astel
pas au ritruei fr̄ase à "coullement à bille".~~

~~24) Au lajé' sa nasa hui dina.
Se sa yo ka bayé' ee frusse "uei calque"
Sa gne pi fruye ee reye "saltomani". Tnt koung
ka fe saltomani. Ne fok pa ou koungdum ou ka kate
kod ci fe saltomani ou ba fe.~~

~~2- Aulo morua fivè auk laung sibou diaf mali
fi Cififet ou ka mete' asou chak sajy. Le,
tou sa p'm yo voxe God vol - la drwan se
N'k' opus leh' tifet ~~ba mo koye~~ ba mo fave:
yo ka ka k'we, li yo ka fe' de se k'ahomani
yo ka fe' fave ne tuf' adace yo knouwace se k'ahod
yo ka k'ahod. ^{Am} ^{Si pluun Tongue} Votou aye taahociauci jet an
tucuyi natirel quis ^{l'au} laung di adore menas
et h'adaj-la ^{l'au} ka k'ahomani ^{answa} jet. ^{goule} epi lot -~~

~~3- Lé ou ka mélisus nef l'wò nafa fè
Silou ou manjé ki pa oblige plogé asou
Li cassauk pep-la ta civ. Si ou se au manmay
trubee Victor Hugo ki se de gran fongoun
mugjé ou pe n'a chay youn dé mo
kèt pe pase pa may. Kontel lè ou ivè
Cafso voyé l'manu suot artere ~~artère~~
manan voyé pou di aue Cari a dan au vil
het noua voyé pyc', ue jode-pou mo-ta
adse ~~l'adse~~ l'adse franséza.~~

asun freyol ki sé waunu kietnum,
 eben le' nown fels ~~abjekta~~
 ka sole' frause'-a aobue freyol
 fa you bag Anleí ~~et~~ ^{co} de' et
 you bonyol k. ^{de' ou} ~~you~~ ^{gonge} ~~gonge~~ wauner →

Si' nont' mi tau, la peuu ~~teke~~ vo
 nou mette' youm dé legzay ba
 chak ~~et~~ se' 4 libratuuru-ru.

Dekatmusr 1
 pale'tuléjne
 Kmt
 fhm

dekatmusr
~~frejekta~~
 knysch
 Grubbebeune

³ liotis
 Restog
 Radiog
 freyol
 Pallet.
 Muhaku

⁴ chamois
 scam
 lufkeit
 Suzanne
 Spinatlie
 alint
 belkam
 etc. -

Problens non ke ore algeliusu li'
 problem 2 sav ki maunje non ke fe
 you non p'sa motivage freyol-to

da tonng frouse'-a mē pag ba (éme
 breyl - la p's, paoul - ~~fruse~~^{fruse} 2)
 ou fa au kuel di knut dibatiz' y p'm
 ribatiz' y ou breyl. re za meum tan fot di
 on ka mete kreti preye - ts p'li
~~lou~~ p'li, on ka mēt' y asu du
 lanel k'ite' du lanel m'sha s'gala, au bodaï
 D'lefon ja nu ka di fo ja hon
 Jemer litterati breyl - ts. Ni ja
 nu ka kriyé otan éloge de la nobilité
 la G'Herodine arole d'expression ^{école}~~faculté~~
 Eli sa un fa k'ly " la littérature n'est
 , d'expression française " .

Breve ~~breve~~ la m'a m'e' a ep'i got, got byen
 Empress ~~Empress~~ swaré' d'usans
 goulou p'm preye - ts ep'i gumeu p'm
 la nobilité.

Nou fa p'sumé di

Km got sav m'asou late' du
 gau p'sumi ki chittaye', du
 gau p'sumi ki dibhifly' ~~on~~ au
 plusye maso. Nu ka ~~pou~~ true'
 gau p'sumi - tala tout au chepi' l' du
 chifri a sé an gran nauchon (pou,
 pale' km k'ayya - an ki ta pale'
 di manchon = hatim, depi Ayiti fet).

Dé' manchon - tala fa ou nauchon trou

fat wauchon. Lé' du wauchon
 ki foto paron wote' t'mba'y.

An wauchon, ti foto sav
 Lé' li ki p'ote solijym k'la
de lo bab man asou problem
 21^e frele, la myoplite se' latte
 ledurite nou, se' aub' y nou pou
 fe' dapiyan si nou le' p'ebutje' se'
 fe' y'ou an. Ni moun ti te' le'
 lumen freyle-ka ^{adou} lapol bagay
 su tau Puntan. Ne' mounou freyle-ka
 rire? fe' y'ak oule tout gwo woch,
 se' gwo chepi woch la ti te'
 amou asu chimen' y. Se pa ^{adou}
 donvou la bryole' fa gade. Pas
 si nou fa profude' sa li au
 fu bray la myoplite' nou ka
 wé ① Lé' unu meum ti furop model
 nou, pas pou su bryole' pa hi model
 li au duro di' y ② ti pawol-la
 li fa di' w kon se mi au sel chimen,
 au sel fet i zu tel chimen se au pawol
 meati. Ni plisje chimen pou paron.
 ③ ~~la myoplite se se adou li~~
~~ware~~ Ne plisje chimen pa
 vedi taubm a plisje bonda aben

Tanto a plusyé laum. ~~Ku bryne sé~~
 du munu ~~ki foyol~~ palayi-palaya
 atennm si' aulo adan non se pa
 redi du breyl sé du palayi-
 palaya. ja ~~Adou ^{nous} peyi~~ breylopa!
~~gani~~ ja ~~et like~~ ~~peyi~~ ~~se pa di~~
~~pe pa~~ de du ~~terti~~ wauabulgey
 CKi ve di du revolism) ja fet. Ou
 se pa di ~~ux~~ breylopa! ~~se pa~~
 sep ~~ki pa~~ waubulgey, ~~ausis me~~ sa
 bou di fe' ki pyes ~~rey~~ politik poto
 matri' ~~non~~ chineu du waubulgey
 fi ~~terti~~ obidysel épi manye' non
 ka terti lan-a. Revolism ~~Ayidyeu~~
 au taurusway 19^e s eti' ki jni' epn
 leibawus peyi pa, revolism-tela
 se pa du revolism breyol, se du
 revolism apitgiu. Das ~~g~~ ou byen
 Gade woté, bosal kit'e ui, an obis'e
 ritonut yo fe' aplis di se breyol-ka.
 se pa nri' bryne pa tafak jnumun
 bou tese' kod pele fall, mi se redi
 ni an manye' tari' kod ki ka elo'a dae
 larel (abeyrite). Sa ki larel-fala. La
 lal-fala se pa dot fi larel se Roenzil
 taurusway ~~fe~~ li kide' oré'ba pep breyl
 du taurusway di jas-ko ~~est~~, taurusway

Quel fan "maré" aukrel
 Ki kē mennen nom avor du fan "maré"
 "économie" epi "politique". Larel
 (a boplate se pa dot li larel leholozi
 lesni. (Ni du wr ki soh ogelazni hon'g
 Je : Vers une école de l'esprit).

Nou son jwau tnsyous li calwoudaj
 nom ~~Maré~~ Voyage brasil Journaux se
 voyage d'nsyous see mounye de mèt' la
~~analyse~~ Analyis dubat. Ne waangé nef
 tala se du mounye ki sechouké' adou
 l'stwa Lakwagiba fis nou ka rituré see
 Ghoti éti le kreyol ki kē ka mennen
 sofi sur Afrik rive' Trinidad.

Hau ka ~~haut~~ kwe kreyol la se du zout
 ton misiré kafasit' iakpofim (maton-

hay) ki se ta kreyol Brasil la ! aut
 yo et oucidou yo chat. Se la got kay
 di mwen ki la sa ka séri machoté
 biegel. La ton bay plis jor, pris lung nadrel
 la la la ki ja la tonnen sde pyes giàk.
 Iben, mwen ka se mèt lezog see
 biegel mounye se' na tm bagay

- 1) Tabò fòm youn fas ñu kreyòl
mitanje pa Selwad ñu mitan
tètòl-talèyò ek bopòl tua pat, ñu
Kreyòl autanje sé ñu kreyòl di ta' fò
datipò ñou misyé bopòl; sa yo
ka friye' ñu ntucreole oben ñu
pwaole. Le adou lix opo ka Lannu-
li furé bopòl tala epi ñu ceuz
ñu ceuz i kay ouï kafiel. Le joun
moun-lou ka di "ba late fay"
Moun meun plati: "ba tou-su fay".
- 2) fòm de, et sa moun k'e de ñu k'soti
de sa moun kui kui di zot lo; se dypre
balou misanay lauw wifalo um
ke pi mizine balou nifikativ
du joun seffor Caraïbe pwojolosel. (sa
le moun-lou ka friye' (OTCS)).
- 3) pwe tua foway tala ka oru
sa yo ka friye' du fowais ñu "dylu-
ture Cognitif" moun k'e di: "soci-
Cognitif". Nu ka blye' fwoj metacision
Cognitif la fòm hou pe sa wye dwayen
metacision politique, économique, social.
Ha lounj pa do sed kou ñu krey. Nou
la ore si; ba tou-su fay.

Adou ñu literati cuirò ñu lounj

legit as say many not able ()
not in as would be binding
as, too out legit do we at least
of, it is important to us
of a; which right are, requires
us who does it? as there is
marked at the rd notes I. "discrep
from us life set right, when
we is. Indeed, who can be same as
"not right rd" is the last - name
"not now not rd"; it is more now)
the at a ab'd was 2 the 2nd for ()
imp. 2d: of his is very just now of its
our old ful power personal notes
preferably noted again if it
8). Individual's own (now) from
(2030) exist at 16) - now of
in at the point out and ()
"who" no longer in exist at of
"you"! is the new copy of our
ministers now and in "same"
notes for or if not a) if copy
1202 otherwise, will not
not. not as not leg of your
not no - not rd; it 40 of
power of time until as noted

freeye bon ta koufya-a (maw ka dwezi^{ng}
pas sé wonda) ni sa yo ta frise' en
français au "aïse et suspicteux" puyoroll.
Etika ka la "aventure cognitive" la
de telo chalon. Le jen sa esti au wo-
nde de kreyol se mélé loubat an
~~l'art politik~~ purje politik.

Mi je pou sa literati-tola, menm
meanye' pou se zot lor littérati freeye
an sy (lavan frouk' o benn (neuf
kreyol) se de rijò etologique
de ~~sa~~ du matyakoun ekologique.

Sa la défini sa maw ta frise'
de "éco littérature" pas se adsu
literat. tola nou ki toure
la jen pou jaksitje ledesite nom.

Pau la le' koutuye' ba sawas-la
cheni me zot djen koupaun ke, sou
mwen, ~~kote~~ gomen latreyolité sé da ~~ba~~
gomen politik adsu pli bel
pas politik-la. Òtè ^{se ron} ou gom-
men touleym. Je jen ja maw ~~la~~
di woulo maw, ta di glaye
la, sé ausumay ti fe' Baazil
oré pati. Baazil tge au beldam
dans le ai ^{au manje} ~~you~~ gitata

fi' fe'ka nulé farato

De pyle Bonzil pou osoze¹² y
base.

17

BERN 169 16.

16.